

## State of New Hampshire 2014 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2014

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 03/17/2014

Business ID: 562986

William M. Gardner

Secretary of State

| 240   | FACE COLLECTIONS NORTH AMERICA, INC.  0 VETERANS BLVD STE 300  NNER, LA 70062  ENTITY TYPE: CORPORATION BUSINESS ID: 562986 STATE OF DOMICILE: DELAWARE  DEBT COLLECTIONS | ADDRESS OF PRINCIPAL OFFICE: 50 MILLSTONE ROAD B100 S360 EAST WINDSOR, NJ 08520  REGISTERED AGENT AND OFFICE: NATIONAL REGISTERED AGENTS, INC. SULLOWAY & HOLLIS, 9 CAPITOL STREET CONCORD, NH 03301 |  |
|---|---|--|--|
| 2   | The new mailing address  The new principal office address  2400 Veterans Boulevard, St  |  |  |
| PO Box is acceptable.   |   |  |  |
|   | OFFICERS  NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  (MUST LIST AT LEAST ONE OFFICER BELOW)  A   | BOARD OF DIRECTORS  NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  (MUST LIST AT LEAST ONE DIRECTOR BELOW)  |  |
|   | PRES. Thomas Brenan   | DIR. Thomas Brenan   |  |
|   | STREET 2400 Veterans Boulevard, Ste. 300  | STREET 2400 Veterans Boulevard, Ste. 300   |  |
|   | CITY/STATE/ZIP Kenner LA 70062  | CITY/STATE/ZIP Kenner LA 70062   |  |
|   | OTHE. James McDermott   | NAME   |  |
|   | STREET 2400 Veterans Boulevard, Ste. 300  | STREET   |  |
| 3   | CITY/STATE/ZIP Kenner LA 70062  | CITY/STATE/ZIP   |  |
|   | OTHE. Brian Balluff   | NAME   |  |
|   | STREET 2400 Veterans Boulevard, Ste. 300  | STREET   |  |
|   | CITY/STATE/ZIP Kenner LA 70062  | CITY/STATE/ZIP   |  |
|   | NAME  | NAME   |  |
|   | STREET  | STREET   |  |
|   | CITY/STATE/ZIP  | CITY/STATE/ZIP   |  |
| NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED   |   | FICERS AND DIRECTORS ARE ATTACHED  |  |
| To be signed by an officer, director, or any other person authorized by the board of directors.  I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.    Sign here:   Thomas Brenan   Please print name and title of signer:   Thomas Brenan   PRESIDENT     NAME   TITLE |   |  |  |
|   | IVAIVIE   | THE  |  |
|   | FEE DUE: \$100.00 E-MAIL ADDRESS (OPTIONAL):  |  |  |
|   |   |  |  |

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WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED